

El Sobrante Municipal Advisory Council

**3769 B San Pablo Dam Road, ES, 94803 - Meetings 2nd Wednesday of the Month
7:30 P.M. El Sobrante Library 4191 Appian Way, El Sobrante**

The ESMAC is an Advisory Body to the Board of Supervisors

Chair: Barbara Pendergrass **Vice Chair:** George Cleveland **Secretary:** Sharon Thygesen, **Treasurer:** Mark Porter, **Members at-Large:** James Hermann, Kylan Patterson Sr., Tom Owens

The El Sobrante Municipal Advisory Council (ESMAC), or subcommittees of the ESMAC will provide reasonable accommodation, for persons with disabilities planning to attend ESMAC meetings or ESMAC sub committee meetings who contact the chair, Barbara Pendergrass at least 24 hours before the meeting. Phone Number 510-223-6091.

"Printed agendas are available for review at the El Sobrante Library and the Sheriff's Annex. Electronic copies are available for download at www.cocobos.org/gioia/elsobrantemac"

AGENDA for Wednesday, July 08, 2015 7:30 P.M.

Pledge of Allegiance

Call to Order/Welcome

Treasurer's Report

Approval of Minutes- May 13, 2015 Minutes, June 101, 2015 Minutes

Introductions of Speakers/ Guests/ Topics

P.1 Presentation by Lt. D. J. Watts, Sheriff's Office Bay Station Commander and introduction of Lt. Watts replacement. Lt. Watts is transferring to the City of Richmond Police Department and will be missed by all

Questions – limit 2 minutes per speaker

P.2 Presentation by Officer John Pruitt, California Highway Patrol

Questions – limit 2 minutes per speaker

P.3 Presentation by Contra Costa County Fire Battalion Chief, Bob Atlas

Questions – limit 2 minutes per speaker

P.4 Presentation by Denice Dennis, Tobacco Prevention Policy Committee Representative speaking on Tobacco related issues

Questions – limit 2 minutes per speaker

P.5 Presentation by James Lyons, District Coordinator for Supervisor John Gioia, monthly report.

Questions – limit 2 minutes per speaker

Public Comment - for items not on the agenda

Limit 2 minutes per speaker

Discussions Items – The Council will consider and take action on the following:

DL1 Development Plan Applications, Variance Reports, Building Modification Requests, Appeals etc., received in the previous month from the Contra Costa County Conservation and Development Department - No projects received this month

D2.1 East Bay Municipal Utility District's request for the Council to sign their " Pledge to Partner in Saving Water" document

D3.1 Does the Council want to designate a Council member to investigate action required to have El Sobrante designated as a "Heart Safe Community"? Attached is a letter from Contra Costa Health Services regarding El Sobrante's request a few years ago to be designated as a "Heart Safe Community"

Short Discussion Items

SDL1 Report from El Sobrante Valley Planning and Zoning Advisory Committee

Questions – Limit 2 minutes per speaker

Information Items

10.1 El Sobrante Valley Planning and Zoning Advisory Committee (ESVP&ZAC) packet for June 14, 2015

10.2 Contra Costa County Planning Commission Meeting Cancellations Notices for Tuesday June 23, 2015 and July 7, 2015

10.3 Contra Costa County Zoning Administrator's Special Meeting Notice for June 10, 2015 to discuss the Draft Environmental Impact Report prepared for the proposed West County Detention Facility Re-Entry and Treatment Expansion Project, 30 Muir Road, Martinez, Ca

10.4 El Sobrante Chamber of Commerce Newsletter for July, 2015 may be viewed at www.ElSobranteCaChamber.com

10.5 CONTRA COSTA COUNTY SUPERVISOR GIOIA'S AND THE EL SOBRANTE CHAMBER OF COMMERCE MIXER AND RIBBON CUTTING CEREMONY TO CELEBRATE EL SOBRANTE'S DOWNTOWN "WALKABILITY" PROJECT Completion July 8, 2015, 5:30 P.M. in parking lot of the Mechanics Bank

10.6 East Bay Regional Park District Executive Board Committee Meeting

Announcement for Wednesday June 17, 2015, 12:30 P.M., Board Room, East Bay Regional Park District, 2950 Peralta Oaks Court, Oakland, Ca

10.7 Email on "Leadership in Sustainability Awards Program"

10.8 Newsletter from the "Friends of the Bay Trail in Richmond"

10.9 LAFCO's "Agricultural and Open Space Preservation Policy Workshop" Notice for Wednesday July 8, 2015, 1:00-5:00 P.M. 30 Muir Roar, Martinez, Ca.. Space is limited , must register by calling 925 335-1032

Sub Committee Reports

11.1 ESMAC Land Use – Tom Owens, George Cleveland

11.2 ESMAC Safety – James Hermann,

11.3 ESMAC Education Programs/ Out Reach – Sharon Thygesen, Mark Porter. Cleanup Day October 3, 2015

11.4 ESMAC will not be doing a Chamber Mixer in 2015

New Business

Public Comment – for items not on the agenda

Limit 2 minutes per speaker

Announcements

Agenda Items/ Speakers for Up Coming ESMAC Meetings

Adjournment

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Pledge of Allegiance – led by Sharon Thygesen

Call to Order/Welcome – by Barbara Pendergrass at 7:03 pm

Roll Call – by Sharon Thygesen

Present: Chair: Barbara Pendergrass **Vice Chair:** George Cleveland **Secretary:** Sharon Thygesen,
Treasurer: Mark Porter, **Members at-Large:** James Hermann, Kylan Patterson Sr., Tom Owens

Draft Minutes for Wednesday, May 13, 2015

Treasurer’s Report - \$4282.06

Introductions of Speakers/ Guests/ Topics – by Barbara Pendergrass

Approval of ESMAC minutes for December 2014, January 2015, February 2015, March 2015, and April 2015

	Dec 2014	Jan 2015	Feb 2015	Mar 2015	Apr 2015
B. Pendergrass	Y	Y	Y	Y	Y
G. Cleveland	Y	Y	Y	Y	Y
S. Thygesen	Y	Y	Y	Y	Y
M. Porter	Y	Y	Y	Y	Y
J. Hermann	A	Y	Y	A	Y
K. Patterson	Y	Y	Y	Y	A
T. Owens	Y	Y	Y	Y	Y

Y (Yes) / N (No) / A (Abstain)

P.1 Presentation by Lt. D. J. Watts, Sheriff’s Office Bay Station Commander.
 3 Questions

P.2 Presentation by Officer John Pruitt, California Highway Patrol
 2 Questions

P.4 Introduction by Marguerite Young, East Bay Municipal Utility District, Director Ward 3
 7 Questions

P.5 Presentation by James Lyons, District Coordinator for Supervisor John Gioia, monthly report.
 9 Questions

Public Comment - for items not on the agenda
 8 speakers

Discussions Items – The Council will consider and take action on the following:

Development Plan Applications, Variance Reports, Building Modification Requests, Appeals etc., received in the previous month from the Contra Costa County Conservation and Development Department

DI.1 Review and discuss Agency Comment Request for variance permit at 484 La Paloma Road, El Sobrante
0 Questions

Short Discussion Items

SDI.1 Report from El Sobrante Valley Planning and Zoning Advisory Committee, Co-Chair, Eleanor Loynd

0 Questions

Information Items

10.1 Contra Costa County Planning Commission Agenda and Revised Agenda for Tuesday April 14, 2015, 7:00 P.M. 30 Muir Road, Martinez, CA 94553

10.2 Contra Costa County Planning Commission Agenda and Revised Agenda for Tuesday April 20, 2015, 7:00 P.M. 30 Muir Road, Martinez, CA 94553

10.3 Contra Costa County Planning Commission Agenda and Revised Agenda for Tuesday April 28, 2015, 7:00 P.M. 30 Muir Road, Martinez, CA 94553

10.4 Contra Costa County Planning Commission Agenda and Revised Agenda for Monday May 4, 2015, 7:00 P.M. 30 Muir Road, Martinez, CA 94553

10.5 Flyer for 22nd Annual El Sobrante Stroll. Sunday September 20,, 2015

10.6 Flyer for Boy Scout Troop 146's Pancake Breakfast, September 20, 2015

10.7 LAFCO Notice and Agenda for May 13, 2015 1:30 P.M. at Board of Supervisor's Chamber, 651 Pine Street, Martinez, Ca 94553

10.8 PRESS RELEASE, Office of the Sheriff Partners with Nextdoor.com

10.9 East Bay Regional Parks District eNews letter for May 2015

Sub Committee Reports - None

New Business - None

Public Comment - None Limit 2 minutes per speaker

Announcements -- None

Adjournment at 9:03 pm

George Cleveland/M, Kyland Patterson Sr./S

Yes: Barbara Pendergrass, George Cleveland, Sharon Thygesen, Mark Porter, James Hermann, Kylan Patterson Sr., Tom Owens

No: None

Abstain: None

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Draft Minutes for Wednesday, June 10, 2015

Pledge of Allegiance led by Kylan Petterson Sr.

Call to Order>Welcome : 7:05PM

Present – Barbara Pendergrass, George Cleveland, Mark Porter, Kylan Patterson Sr., Tom Owens.

Excuse absence – James Hermann, Sharon Thygesen

Treasurer's Report : \$4,282.06

PRESENTATIONS:

Lt D. J. Watts – Sheriffs Office

Officer John Pruitt – California Highway Patrol

Pinole Battalion Chief Steve Akre – Contra Costa Fire

Sharla Sullivan – East Bay Municipal Utility District

James Lyons – District Co-ordinator for Supervisor John Gioia

Public Comment: 2 speakers

Consent Calendar (CC): CC.1 Expenditure of up to \$150.00 for the purchase of a new canopy to provide shade during the El Sobrante Stroll and other functions like the El Sobrante Cleanup Day

Discussions Items: no discussion

Short Discussion Items: no discussion

Information Items : 10.4 CHAMBER OF COMMERCE MIXER AND RIBBON CUTTING CEREMONY TO CELEBRATE EL SOBRANTE'S DOWNTOWN "WALKABILITY" PROJECT location changed to parking lot of Mechanics Bank.

Sub Committee Reports: Call for meeting with El Sobrante Boys and Girls club regarding El Sobrante Clean-Up Day – Oct. 3, 2015

New Business: None

Public Comment: None

Announcements: None

Agenda Items/ Speakers for Up Coming ESMAC Meetings: To be emailed to Barbara

Adjournment: Motion to adjourn (Tom Owens, Second: George Cleveland)
Aye: Barbara Pendergrass, George Cleveland, Mark Porter, Kylan Patterson Sr., Tom Owens.

Nay:

Abstain:

Meeting adjourned: 8:35PM



Dear Colleague:

In 2015 we face a critical water supply shortage. I invite you to partner with EBMUD in achieving our common water conservation goals with this pledge. This pledge is intended to foster collaboration on saving water between EBMUD and each city and county in its service area. I urge you to join me and become a water conservation partner. Please return your signed pledge to: Lynelle Lewis, Secretary of the District, 375 11th Street, Oakland, CA 94607

Frank Mellon
President
EBMUD Board of Directors

PLEDGE TO PARTNER IN SAVING WATER

I/We, representing the City of/County of _____, agree to partner with EBMUD and work together to reduce 2015 water use in the EBMUD service area by 20 percent compared to use in 2013. Together we can meet local and state water conservation mandates, and we will do our part by:

1. Immediately turning off any potable water systems used to irrigate ornamental turf in public medians;
2. Abiding by regulations that prohibit outdoor irrigation from 9 am to 6 pm, limit watering of outdoor landscapes to two non-consecutive days per week and require that we prevent overspray and runoff when watering;
3. Using a hose with a shutoff valve when hand-washing motor vehicles;
4. Using a broom or air blower, not water, to clean driveways, sidewalks, patios and other hard surfaces;
5. Turning off any fountain or decorative water feature that uses potable water unless the water is recirculated;
6. Partnering with EBMUD to promote conservation throughout our jurisdiction;
7. Alerting EBMUD to possible water waste for follow-up by conservation experts; and
8. Exploring ways to partner with EBMUD to put a stop to any violations of mandatory water use restrictions that may be identified in our community.

It is up to all of us to ensure there is enough water for our communities. We look forward to this partnership and hereby designate the following person as our contact:

Name	Phone	Email
(Signature of official)		

WILLIAM B. WALKER, M.D.
HEALTH SERVICES DIRECTOR

PAT FROST
EMS DIRECTOR

JOSEPH BARGER, M.D.
MEDICAL DIRECTOR



D31.a
CONTRA COSTA
EMERGENCY
MEDICAL SERVICES

1340 Arnold Drive, Suite 126
Martinez, California 94553-1631

Ph (925) 646-4690
Fax (925) 646-4379

June 1, 2015

Barbara Pendergrass
3769 B Street
El Sobrante, CA 94803

Dear Ms. Pendergrass:

Sudden cardiac arrest (SCA) claims up to 1,000 lives per day. Early CPR and defibrillation can dramatically improve cardiac arrest survival rates. SCA strikes people of all ages and all degrees of fitness, and usually strikes without warning. Currently, nationwide, less than ten (10) percent of SCA victims survive.

The Contra Costa County Emergency Medical Services Agency has recommitted to our initiative to designate **all** Contra Costa cities, towns and communities as *HeartSafe* Communities; communities where all elements of the "Chain of Survival" are in place ultimately increasing the chances that anyone suffering a cardiovascular emergency will have the best possible chance for survival.

Contra Costa County Emergency Medical Services received a "Letter of Intent" to seek *HeartSafe* Community designation from El Sobrante. The lead was identified as ESMAC. We would like to verify that Barbara Pendergrass is still the most appropriate contact for your *HeartSafe* Community program.

The new County EMS Agency coordinator for this program is Lisa Vajgrt-Smith. To verify your lead and for assistance with seeking designation please call or email her direct at: (925) 313-9547 / lisa.vajgrt-smith@hsd.cccounty.us

Sincerely,

Patricia Frost
Director

Enc.

Cc: William B. Walker, MD, Health Services Director
Joseph Barger, MD
Lisa Vajgrt-Smith HeartSafe Coordinator
ESMAC





***HeartSafe* Community** Frequently Asked Questions



What is a *HeartSafe* Community?

A *HeartSafe* Community is a community where all elements of the Chain of Survival are in place and there is a focus on improving the cardiovascular health of your citizens, therefore increasing the chances that anyone suffering a cardiovascular emergency will have the best possible chance for survival.

Why should my community be designated as *HeartSafe*?

To make your community a safer place to live, work, shop and play by being prepared and to reduce the number of deaths and disability associated with cardiac arrest.

Is there an application fee?

No.

What are the costs associated with meeting the criteria to become a *HeartSafe* Community?

The cost will vary depending on the characteristics of your community. Typical costs might include things such as CPR training and AED procurement.

How long is the *HeartSafe* Community designation valid?

Two years.

Will an AED always resuscitate someone in cardiac arrest?

An AED will look at the electrical activity of the heart. If the electrical activity is “chaotic” and needs a shock, the AED will indicate a shock should be delivered. If someone is in cardiac arrest and the AED does not indicate a shock, the AED will indicate that CPR should be continued. The survival rate from this type of event is less than 10% nationwide; so most people will not be successfully resuscitated. The goal of a *HeartSafe* Community program is to increase that survival rate by increasing community awareness and having a strong Chain of Survival in place.

Is the AED safe to use?

Absolutely! An AED is safe for anyone to use. The AED will not even look at the heart rhythm to determine if a shock is needed if the victim is breathing; therefore, it will NOT shock someone who doesn't need it. The AED is designed with multiple safeguards and warning before any energy is released making it very safe for the operator to use.

Can anyone buy an AED?

Yes, however, AEDs are manufactured and sold under guidelines approved by the FDA and require medical oversight.

How much does an AED cost?

There is a variety of AEDs available and the prices vary. A list of manufacturers and/or vendors is available on our website: <http://cchealth.org/ems/heartsafe.php> and in the County EMS Agency Public Access Defibrillation packet. When a person is resuscitated, particularly a friend, coworker, or loved one, it's priceless!

What does training involve?

Training involves a course in CPR that includes instruction on the use of an AED. A list of training organizations is also available on our website and in the County EMS Agency Public Access Defibrillation packet. Local CPR the /AED course information is also available at the American Heart Association (AHA) website at: www.heart.org.

What if I am not trained?

If you come upon an unconscious victim and are not trained, it is of utmost importance to call 9-1-1. In Contra Costa County, emergency medical dispatchers will talk you through the steps of performing CPR and using an AED while emergency crews are on their way to you.

How can I help my community achieve *HeartSafe* Community designation?

If you are not already trained in CPR, taking a CPR class would be the best way to help your community achieve this designation. "Heartbeats" are given for each CPR class with six (6) or more students and for each AED placed in the community. A CPR class will teach you how to use an AED as well as the steps to perform CPR. Both skills can help to save a life.

What agencies are available to help with *HeartSafe* designation?

There are several organizations willing to help obtain designation. Several communities have been sponsored by hospitals, fire department, police department or emergency preparedness Citizen Corps (CERT teams). After you find a sponsor organization, identify a coordinator willing to be the main contact person for the *HeartSafe* application process. The *HeartSafe* coordinator is always available to help get you started.

JUNE 11, 2015

**MEETING OF THE EL SOBRANTE VALLEY PLANNING AND ZONING ADVISORY
COMMITTEE**

EL SOBRANTE LIBRARY MEETING ROOM 6:00 PM

AGENDA

- 1. CALL TO ORDER – INTRODUCTION OF MEMBERS**
- 2. APPROVAL OF MINUTES OF MAY 14, 2015**
- 3. TREASURER’S REPORT**
- 4. CORRESPONDENCE SENT/RECEIVED**
- 5. OLD BUSINESS**

Report from members regarding the following projects:

- a. VR 15-1016 - 484 La Paloma Rd (Report by Jim Hermann)**

Reduction of setback requirements to legalize existing deck.

- b. VR 15-1020 – 1532 Hillcrest Dr (Report by Mike Zeelen)**

New Deck and Converted Conditioned Space

- 6. NEW BUSINESS**
- 7. PUBLIC COMMENT/COMMITTEE MEMBERS COMMENTS**

The next meeting will be held on July 9, 2015

Minutes May 14, 2015

El Sobrante Valley Planning and Zoning Advisory Committee
El Sobrante Library Meeting Room, 6:00 P.M.-8:00 P.M.

Members Present:

Chair, John Lisenko
Vice Chair, Mike Zeelen- Arrived late
Treasurer, Barbara Pendergrass
Member, Jim Hermann

Members Excused Absences:

Shirley Sharp- Secretary
Bob Sharp
Jamin Pursell
Alt., Jacqueline Herman

Guests:

Donna Horn
Mr. and Mrs. Miguel Molina and Mr. Molina Sr. ,Applicants

The Chair opened the Meeting in honor of George Schmidt. Services for his passing were held on this past Tuesday, May 12. George was a long time (and founding) Member of the ESVP&ZAC, a Board Member of LAFCO, and a Board Member of the West County Waste Water District. The Chair also stated that George was a fine gentlemen and will be sorely missed by all.

Minutes: The Minutes for April 9, 2015 were approved as submitted

Treasurers Report: The Report was approved as read. Ending Balance for April was \$1,245.88. Expenses, copy costs of \$39.75 and 6 months Post Office Box costs of \$50.00. Ending balance for May of \$1,156.13. Check written to John for \$89.75. Actual copy expenses were ten dollars more than the \$39.75 paid to John. Check to be written for ten dollars to John. Decision was made that in the future Chair will provide agenda and packets by email to avoid copy costs.

Correspondence: Two separate projects were received with both of them requesting variances on setbacks of decks. Reminder from Post office for payment of P.O. Box. Letter from the School District to Eleanor Loynd in response to questions regarding plans for Valley View Elementary School

Old Business: None

New Business:

a. VR 15-1016-484 La Paloma Road. Reduction of setback requirements to legalize existing deck. Mr. Molina and Mr. Molina Sr. both stated that the deck was there when Mr. Molina purchased the property. The previous owner never completed the paper work and payment for the permit to build the deck. A neighbor complained to the county and the county is now requiring a variance. The same neighbor has also been harassing the Molinas. A six month restraining order has been obtained to prevent continued harassment from the neighbor. Project assigned to Jim Hermann. Jim commented that the county doesn't always follow the committee's recommendation and gave an example where the committee recommended approval and the County went against the recommendation.

b. VR 15-1020-1532 Hillcrest Drive. Applicant Bacilia Macias and Owner Harbans Singh Gill requesting a variance to approve an 8' front setback (where 20' is the minimum required) to demolish front entry and stairs and replace with new stairs and a new 2nd level deck which encroaches into the front setback. Project assigned to Mike Zeelen.

c. Request by Barbara Pendergrass for a write up on Eleanor Loynd to forward to James Lyons. Needed for request to the Board of Supervisors for a proclamation to honor Eleanor. Discussion took place on requesting the Richmond City Council to also prepare a proclamation. John will prepare a write up on Eleanor and pass it by Shirley Sharp for additional comment. John will also contact the Richmond City Council and May Valley Neighborhood Council.

PUBLIC COMMENT/COMMITTEE MEMBERS COMMENT

Mike Zeelen noted that there was a need to fill a vacancy on the committee. It was also noted that Committee Alternate Jacqueline Hermann was prepared to attend meetings if given prior adequate notice of member absences.

Adjournment: Motion made by Jim and seconded by Barbara. Motion passed.

Respectfully submitted,

Barbara Pendergrass, Acting Secretary

The next Meeting of the ESVP&ZAC will be on June 11, 2015 at the El Sobrante Library Meeting Room. 6:00 P.M. - 8.00 P.M.

a. VR 15-1016 - 484 La Paloma Rd (Report by Jim Hermann)

Reduction of setback requirements to legalize existing deck.

In a message dated June 5, 2015, Jim Hermann wrote:

Hello John - I went out and looked at the deck at 484 La Paloma which is built too close to the back property line between it and the neighbor at 4557 Appian Way. The deck itself looks fine and when I spoke to the owners of 4557 Appian Way, Mr. & Mrs. Michael Smith, they were fine with it. So, I would recommend approval of the setback variance. If you have any questions let me know. Jim Hermann

Are You Earthquake-Ready?

After an earthquake, temporary water and sewer system outages may be unavoidable. Take some simple steps to be prepared.

STORE ENOUGH TAP WATER OR BOTTLED WATER TO LAST THREE TO SEVEN DAYS.

You'll want one to two gallons per person per day of water. Store tap water in clean, airtight food-grade plastic containers and keep it in a dark, cool place. Do not store tap water in used milk containers or in glass. Label each container with the date it was stored and replace your containers every six months.

BE PREPARED TO DISINFECT ADDITIONAL WATER SUPPLIES TO SUPPLEMENT WHAT YOU STORE.

Your emergency/disaster supplies should include a heat source, such as a camping stove, plus a clean pot, measuring spoons or a clean medicine dropper, and a sealed bottle of regular, unscented liquid bleach with no additives. Replace your bottle of bleach every six months.

DISINFECT ANY QUESTIONABLE WATER SUPPLIES.

Properly stored water is safe to drink. Disinfect your stored water if the container is leaking or was not sealed airtight, it has been stored longer than six months, has an unusual odor, or you have other concerns about its safety. Boiling is the preferred method to disinfect water. If you have no power, use a camp stove to disinfect water by boiling it for at least two minutes after it reaches a vigorous rolling boil. If boiling is not possible, add a measured ¼ teaspoon or 16 drops of bleach to each gallon of water and then let stand 30 minutes. A slight chlorine taste and smell is normal.

RESERVE STORED WATER FOR DRINKING AND FOOD PREPARATION.

Depending on the severity of damage following a quake, it may be difficult for public agencies to get emergency water supply distribution locations up and running quickly. Avoid using your personal emergency drinking water supply for washing and cleaning. If you run out of stored drinking water, you can strain and treat water from your water heater. To strain, pour the water through a clean cloth or layers of paper towels. Then disinfect the water as described above. Consider using water from the toilet tank (not the bowl, and do not use water from the tank if it has a blue dye or other cleaner) or perhaps a pool or other outdoor water source for washing and cleaning purposes.

BE PREPARED WITH A SANITATION KIT FOR AN OUTAGE THAT COULD PREVENT TOILETS FROM FLUSHING.

Your kit should include toilet paper, wipes and hand sanitizers, plastic garbage bags, a bucket, and a deodorizing chemical such as lime, bleach, or chemicals sold for camping.

For more information about emergency preparedness, go to www.redcross.org/prepare or www.ready.gov.



***Proclamation Recognizing the Retirement of
Ms. Eleanor Loynd
Neighborhood Activist and Planning and Zoning Advocate***

WHEREAS, originally from San Francisco, California, Ms. Eleanor Loynd has been a well-regarded neighborhood activist and advocate for responsible and sustainable development, supporting causes such as improved parks, schools, and other community facilities that have helped to better the lives of residents of the City of Richmond and El Sobrante for the past 40 years; and,

WHEREAS, as a resident of the these communities since 1961 she worked as a school teacher in the Oakland Unified School District until her retirement in 1996 at which time she received the WHO Award from the Oakland Educational Association and the California Teachers Association, and

WHEREAS, since 1975 she served as a founding member and long term Chairperson of the El Sobrante Valley Planning and Zoning Advisory Committee and as the Secretary and then President of the May Valley Neighborhood Council from 1990 to 2013, and,

WHEREAS, she was recognized for her service to the community of El Sobrante by being named the Person of the Year in 1988 and

WHEREAS, in 1997 she was named the September Citizen of the Month by the Richmond City Council, and

WHEREAS, as a result of her years of tireless dedication members of the community were apprised of new development projects, city and county public works improvements and police and fire safety programs, and

WHEREAS, in part due to her advocacy and efforts to improve local park facilities a tot lot was constructed with the aid of developer fees in the May Valley Neighborhood area of Lemoine park,

NOW, THEREFORE BE IT RESOLVED that we, _____ recognize Eleanor Loynd for her service to the city of Richmond and do hereby celebrate her achievements and years of commitment as a community activist and advocate and congratulate her on her recent retirement.

Dated:

10.2.00

~ CANCELLED ~

COUNTY PLANNING COMMISSION
CONTRA COSTA COUNTY
TUESDAY, JUNE 23, 2015
30 MUIR ROAD, MARTINEZ, CA 94553

CHAIR: Don Snyder
VICE-CHAIR: Duane Steele
COMMISSIONERS: Richard Clark, Doug Stewart, Jeffrey Wright, Rand Swenson, Marvin terrell

NOTICE: Commission may change the order of items on the agenda at the beginning of the meeting.

No new items involving the opportunity for public hearing will be considered by the Commission after 10:00 P.M. unless specifically authorized by a unanimous vote of the Commission present. The Commission will adjourn at 10:30 P.M. unless there is a unanimous consent to continue. Items not heard may be rescheduled to the next meeting.

The Community Development Division of the Department of Conservation and Development will provide reasonable accommodations to those persons needing translation services and for persons with disabilities who wish to participate in County Planning Commission meetings. Please contact Hiliana Li at least 48 hours before the meeting at (925) 674-7792.

**** 7:00 P.M. ****

1. PUBLIC COMMENTS:
2. STAFF REPORT:
3. COMMISSIONERS' COMMENTS:
4. COMMUNICATIONS:

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE ON TUESDAY, JULY 7, 2015.

Staff reports prepared for hearing items may be obtained by calling the Community Development Division at (925) 674-7205 or by visiting our office at 30 Muir Road, Martinez, California. Environmental Impact Reports have been prepared for each of the agenda items indicated by an asterisk (*).

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Community Development Division to a majority of members of the County Planning Commission less than 72 hours prior to that meeting are available for public inspection at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours.

Information about this hearing may be obtained online from the Contra Costa County website at <http://www.co.contra-costa.ca.us> under the Department of Conservation & Development's homepage, Commission and Committees and County Planning Commission. Recordings of this hearing are available for reviewing or copying purposes at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours. We are open continuously from 7:30 a.m. to 5:00 p.m. Monday through Thursday and 7:30 a.m. to 4:00 p.m. on Friday. Advance arrangements may be made by calling (925) 674-7205.

10.2.b

~ CANCELLED ~

COUNTY PLANNING COMMISSION
CONTRA COSTA COUNTY
TUESDAY, JULY 7, 2015
30 MUIR ROAD, MARTINEZ, CA 94553

CHAIR: Don Snyder
VICE-CHAIR: Duane Steele
COMMISSIONERS: Richard Clark, Doug Stewart, Jeffrey Wright, Rand Swenson, Marvin terrell

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**** 7:00 P.M. ****

1. PUBLIC COMMENTS:
2. STAFF REPORT:
3. COMMISSIONERS' COMMENTS:
4. COMMUNICATIONS:

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE ON TUESDAY, JULY 21, 2015.

Staff reports prepared for hearing items may be obtained by calling the Community Development Division at (925) 674-7205 or by visiting our office at 30 Muir Road, Martinez, California. Environmental Impact Reports have been prepared for each of the agenda items indicated by an asterisk (*).

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Community Development Division to a majority of members of the County Planning Commission less than 72 hours prior to that meeting are available for public inspection at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours.

Information about this hearing may be obtained online from the Contra Costa County website at <http://www.co.contra-costa.ca.us> under the Department of Conservation & Development's homepage, Commission and Committees and County Planning Commission. Recordings of this hearing are available for reviewing or copying purposes at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours. We are open continuously from 7:30 a.m. to 5:00 p.m. Monday through Thursday and 7:30 a.m. to 4:00 p.m. on Friday. Advance arrangements may be made by calling (925) 674-7205.

~ SPECIAL MEETING ~

CONTRA COSTA COUNTY ZONING ADMINISTRATOR
WEDNESDAY, JUNE 10, 2015
30 MUIR ROAD
MARTINEZ, CA 94553

3:30 P.M.

NOTICE: The Zoning Administrator may alter the order of agenda items at the meeting.

The Community Development Division of the Department of Conservation and Development will provide reasonable accommodations to those persons needing translation services and for persons with disabilities who wish to participate in Zoning Administrator meetings. Please contact Hiliana Li at least 48 hours before the meeting at (925) 674-7792.

1. PUBLIC COMMENTS:

DRAFT ENVIRONMENTAL IMPACT REPORT: PUBLIC HEARING

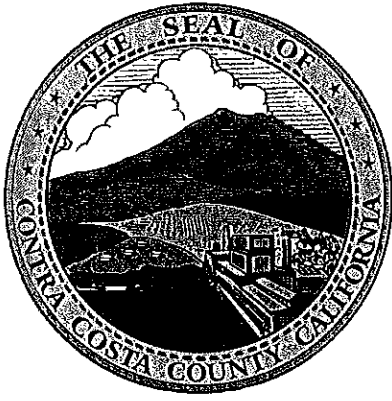
2. CONTRA COSTA COUNTY (Applicant and Owner), County File #CP15-14: This is a public hearing to accept comments on the adequacy of the Draft Environmental Impact Report (EIR) prepared for the proposed West County Detention Facility Re-Entry and Treatment Expansion Project ("the Project"). The proposed project entails the development of approximately 2.3 acres within the existing WCDF for a high-security detention facility with supporting reentry program facilities, and a mental health treatment facility. The new facility would provide high security housing, and educational and vocational facilities and programs to help prepare inmates for reentry into society. The proposed project would result in essentially no increase of California Department of Corrections rated beds in Contra Costa County. The 240 cells at the Martinez Detention Facility (MDF) that do not meet security and safety requirements would be repurposed for short-term housing of inmates for purposes of in-processing and release. The MDF would continue to be the booking facility for law enforcement agencies in the central and eastern areas of the County. The proposed project is located at 5555 Giant Highway in north Richmond, California, north of San Pablo and west of Pinole. The project site encompasses approximately 2.3 acres of an approximately 50-acre County-owned property within the city limits of the City of Richmond that is developed and fenced consistent with its institutional use as a detention facility. The undeveloped portion of the site was previously graded to support future expansion and is comprised of ruderal (weedy vegetation) grassland with security lighting every 100 feet to 200 feet. The facility is surrounded by the Point Pinole Regional Shoreline Park on the west and south, the Pinole Point Business Park on the north, and a residential neighborhood and the Richmond Golf and Country Club on the east. Two railroad lines are located near the project site: the Southern Pacific Transportation Company (SPTC) railroad on the west, and the Atchison, Topeka & Santa Fe (AT&SF) railroad line on the east along the Giant Highway. (Zoning: Public and Civic Use - General Plan: Public, Cultural, and Institutional) (APN: 405-042-021) TM Staff Report

PLEASE NOTE: THE NEXT MEETING OF THE CONTRA COSTA COUNTY ZONING ADMINISTRATOR WILL BE HELD ON MONDAY, JUNE 15, 2015. PLEASE BE AWARE OF THE MEETING LOCATION, 30 MUIR ROAD, MARTINEZ, CA.

Staff reports prepared for hearing items may be obtained by calling the Community Development Division at (925) 674-7792 or by visiting our office at 30 Muir Road, Martinez, California. Environmental Impact Reports have been prepared for each of the agenda items indicated by an asterisk (*).

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Community Development Division to the Zoning Administrator less than 72 hours prior to that meeting are available for public inspection at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours.

Recordings of this hearing are available for reviewing or copying purposes at the Community Development Division of the Department of Conservation and Development, 30 Muir Road, Martinez, California during normal business hours. We are open continuously from 7:30 a.m. to 5:00 p.m. Monday through Thursday and 7:30 a.m. to 4:00 p.m. on Friday. Advance arrangements may be made by calling (925) 674-7205.



Contra Costa County Supervisor John Gioia

Contra Costa County Public Works

El Sobrante Chamber of Commerce

El Sobrante Municipal Advisory Council

Invite you to a Community Celebration and
Chamber Mixer

El Sobrante's Downtown 'Walkability' improvements are complete. Come see the new sidewalks, trees, bus benches, trash receptacles, sidewalk planters and historic markers ...
... AND **network** with other community members.

IT'S FREE! FOOD! FRIENDS! FUN!

Wednesday, July 8, 2015 – 5:30 PM to 7:30 PM

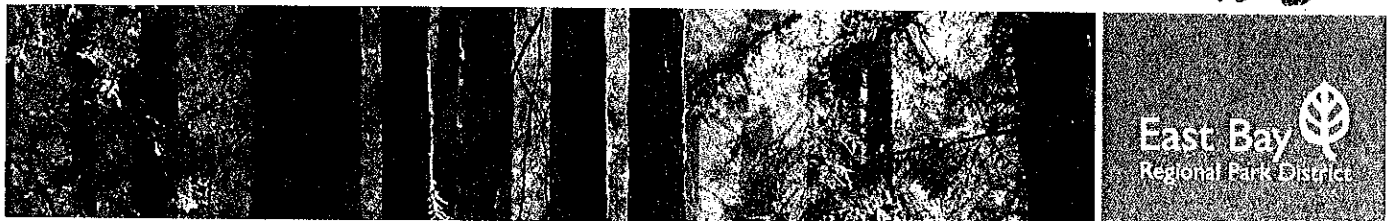
Mechanics Bank parking lot – 3884 San Pablo Dam Road

RSVP Please: mariecofces@yahoo.com

or leave message at 510 223-0757

Your Mixer Hosts: Costume Corner, Miles Amacker & Lois Boyle

Additional parking available at the Elk's Lodge



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BOARD EXECUTIVE COMMITTEE

Wednesday, June 17, 2015

12:30 p.m., Board Room

The following agenda items are listed for Committee consideration. In accordance with the Board Operating Guidelines, no official action of the Board will be taken at this meeting; rather, the Committee's purpose shall be to review the listed items and to consider developing recommendations to the Board of Directors.

A copy of the background materials concerning these agenda items, including any material that may have been submitted less than 72 hours before the meeting, is available for inspection on the District's website (www.ebparks.org), the Headquarters reception desk, and at the meeting.

AGENDA

<u>STATUS</u>	<u>TIME</u>	<u>ITEM</u>	<u>STAFF</u>
D	12:30 pm	1. 2016 Fuels Management Program and Costs Analysis	McCormick
		2. Public Comments	
		3. Board Comments	

- (R) Recommendation for Future Board Consideration
- (I) Information
- (D) Discussion

Future Meetings:

January 8	July 9
February 12	August 13
March 12	September 10
April 9	October 8
May 28	November 12
June 17 (Wed.)	December 10

Executive Committee Members
 Whitney Dotson (Chair); Doug Siden; Ayn Wieskamp
 Beverly Lane, Alternate
 Robert E. Doyle, Staff Coordinator

Distribution/Agenda

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 AGMs
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 Patricia Vaughan Jones (via e-mail)
 Ted Radosevich (via e-mail)

Distribution/Full Packet

District:
 Board Members
 Robert Doyle
 Jim O'Connor
 Dave Collins
 Bob Nisbet
 Larry Tong
 Mark Ragatz
 Allen Pulido
 Cliff Rocha – Local 2428
 Eri Suzuki – Local 2428
 Tyrone Davis – POA
 Lobby/Receptionist

Project Manager(s):
 Dan McCormick

10.7.0

Subj: **Award Nominations, \$eeds of Change Contest & Your Soil Quality**
Date: 6/30/2015 1:01:19 P.M. Pacific Daylight Time
From: tina@sustainablecoco.org
Reply-to: info@sustainablecoco.org
To: rpender970@aol.com

Having trouble viewing this email? [Click here](#)



inspire educate collaborate demonstrate



Recognize Contra Costa Leaders in Sustainability

Submitting a nomination is easy but get it in by July 10th!

Leadership in Sustainability Awards

Each year, community, business, and government leaders come together to celebrate and honor those who demonstrate outstanding commitment and leadership in making Contra Costa communities healthy, beautiful, clean, and resilient - for the long run!

Recognize an individual, nonprofit, government program, school, or business for their good work and celebrate the accomplishments in Contra Costa County!



John Sasaki, Supervisor John Gioia, Congressman Mark DeSaulnier, Tina Neuhausel and 2015 award winners

New Categories:

- Leadership in Sustainable Communities
- Leadership in Food System Innovation
- Leadership in Sustainable Resource Management
- Leadership in Sustainable Economics
- Rising Star Award (18 and under)



[More info](#)

Nominate a project for the *Seeds Of Change* Award
\$500 prize

We are excited to announce the Seeds of Change Innovation Contest! This contest will showcase great ideas, fund innovative projects and recognize creative thinkers in our community.



We're looking for creative projects and innovative ideas that have the potential for broad use and wide impact. Finalists will be invited to participate at the 2015 Leadership In Sustainability Awards Gala where attendees will place their vote for the \$500 grant winner!

[More info](#)

Green Building Awards



Lafayette Library & Learning Center
2015 Green Building Award Winner

SCOCO will present the 3rd Annual Contra Costa Green Building Awards for sustainable design and construction. The awards support sustainable design in architecture and recognize the architects, builders, and owners of green buildings in Contra Costa County.

[More info](#)

**Would you like to learn about your soil quality?
Come to our July 11th workshop**

Improving Your Soil Quality For The Urban Gardener

9:30 am - 11am, Richmond Plunge Garden site - Sliding Scale \$10 - \$25

10.2.c

Wise gardeners always say "Feed the soil, not the plant." So what kind of soil do you have, and how healthy is it? This workshop will give you the ability to assess your garden soil in a variety of ways. You will learn to review the physical, chemical and biological indicators of soil quality. Urban gardening expert Rob Bennaton of U.C. Cooperative Extension will teach you the tools to assess your soil, and an understanding of what actions you can take to improve your soil quality. The workshop concludes with a discussion on soil safety and preventing toxic exposure in backyard, community and school gardens.

[Register here](#)

Awards Gala - Save The Date!


Sustainability and Green Building Award recipients will be announced at the 7th Annual ***Sustainable Contra Costa Awards Gala*** on September 23rd from 6pm-9:00pm at the beautiful Concord Hilton.

Registration coming soon!



Supervisor John Gioia & Andrew Whitmore - 2015 Award Winner

Forward this email

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Sustainable Contra Costa | Walnut Creek | Walnut Creek | CA | 94596

10.8.0

Subj: **Richmond Bay Trail Mid Year Report**
Date: 6/30/2015 1:59:02 P.M. Pacific Daylight Time
From: tracbaytrail@earthlink.net
To: tracbaytrail@earthlink.net

Friends of the Bay Trail in Richmond,

Attached for your enjoyment and information is the 16th Richmond Bay Trail Mid Year Report prepared by TRAC, the Trails for Richmond Action Committee. This upbeat, colorful report describes the remarkable advances made already this year toward closing gaps in the Bay Trail. With over 32 miles built, we're in the home stretch for completing most of the remaining 10 miles of planned Bay Trail in Richmond. If you aren't able to open the attached pdf, you may view it online at <http://www.pointrichmond.com/baytrail/pdfs/2015MidYearReport.pdf> .

Please share this report with your friends and neighbors by forwarding this email or by printing the report for display in your home and office. Let them know that they may receive news about Bay Trail events and progress directly at no cost by emailing tracbayrail@earthlink.net.

For maps, the calendar of events and other information about the Bay Trail in Richmond, please visit TRAC's award-winning website designed and maintained by David Moore of Sincere Design. TRAC greatly appreciates your support for completing the Bay Trail.

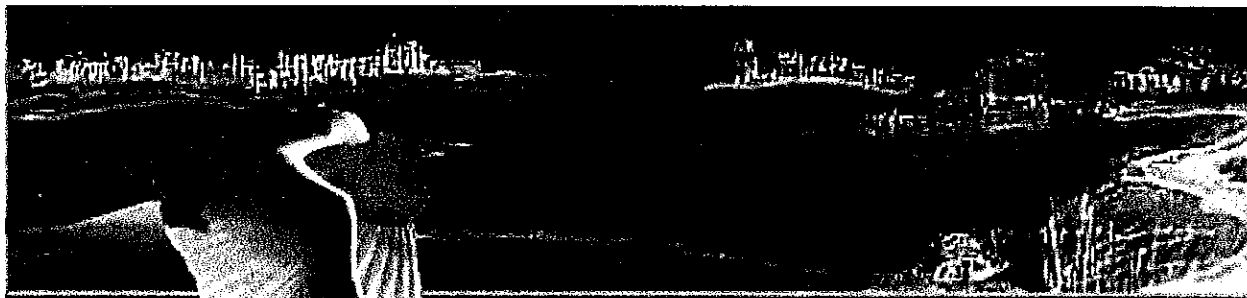
TRAC Steering Committee

Bruce Beyaert, TRAC Chair
tracbaytrail@earthlink.net
phone/fax 510-235-2835

Websites >>

TRAC: <http://www.pointrichmond.com/baytrail/>
City of Richmond Bay Trail: <http://www.ci.richmond.ca.us/TRAC>
Richmond Bay Trail Slideshows:
<http://sfbaytrailinrichmond.shutterfly.com/pictures/5>

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RICHMOND BAY TRAIL MID YEAR 2015 REPORT

This 16th Mid Year Report by TRAC, the Trails for Richmond Action Committee, highlights 2015 achievements to date and describes plans for completing the San Francisco Bay Trail in Richmond.

With over 32 miles built, we're in the home stretch for completing most of the remaining 10 miles of planned Bay Trail in Richmond. The City of Richmond and East Bay Regional Park District (EBRPD) are partnering to close the major gaps in the vicinity of Point Pinole and Point Molate shown on the last page of this report.

Remarkable advances have been made already this year:

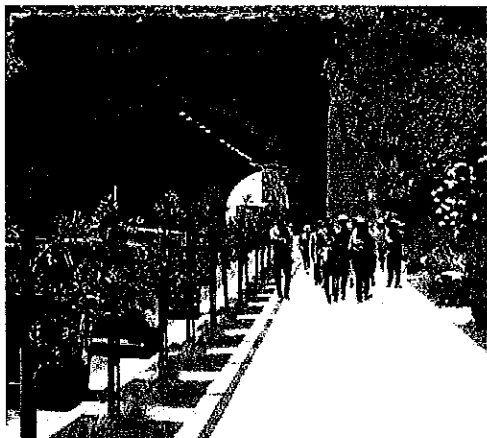
- The City completed the Plunge Bay Trail section.
- Bay Area Toll Authority (BATA) accelerated design of the Bay Trail between Castro St. and Richmond/San Rafael (RSR) Bridge.
- EBRPD solicited proposals for design, environmental & permit work on the Point Molate Trail between the RSR Bridge and the northern border of the City's Point Molate property.
- EBRPD is ready to advertise for bids to begin public access improvements on the southern end of the restored Breuner wetlands site.
- The City awarded a contract for design, environmental & permit work on the Goodrick Ave. trail and submitted a \$1.3 million grant application for building this trail when shovel ready.

Also, Richmond's Bay Trail was featured on Doug McConnell's OpenRoad TV program!

Ferry Point Loop



May 31 Celebration for Completion of Ferry Point Loop -- Photo by Ken Osborne

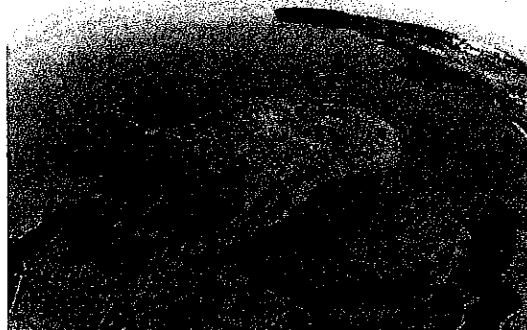


The City finished the \$369,000 Plunge section of Bay Trail along Garrard Blvd. between Cutting Blvd. and the Ferry Point tunnel thanks to funding primarily by the Bay Trail Project, California Coastal Conservancy and Cosco Busan oil spill damage compensation funds. This completes the 4.4-mile Ferry Point Loop encircling Miller/Knox Regional Shoreline. An additional 0.5-mile shoreline trail will be incorporated in residential development planned on the City's historic Terminal One property at the foot of Dornan Drive.

Point Pinole

Extending over a mile into San Pablo Bay, Point Pinole Regional Shoreline (PPRS) is the Bay Area's largest shoreline park. Although 4.5 miles of Bay Trail are located within the park, these trails are not connected with the main Bay Trail system in Richmond and nearby Pinole. EBRPD is working to remedy this isolation.

EBRPD is ready to advertise for bids to construct public access improvements on the southern end of the Breuner Marsh Restoration and Public Access Project. This project includes a Bay Trail connection with PPRS to the north. **The City awarded a \$156,000 consultant contract** for design, environmental and permit work on a 0.4-mile trail along Goodrick Ave. to connect the Breuner Marsh trail with the Bay Trail along the Richmond Parkway.



Breuner Marsh Restoration -- photo by [Sydney Temple](#)

Point Molate



BATA and EBRPD are advancing separate projects that together will complete the Bay Trail to and along the shoreline of the City's Point Molate property by 2018. **BATA accelerated their I-580 Access Improvement Project** by funding preparation of final construction design

documents in parallel with environmental studies and permitting work. This project

includes the Bay Trail between Castro St. and the RSR Bridge, as well as across the bridge's top deck. BATA is meeting regularly with ABAG Bay Trail Project, TRAC, Bike East Bay and Marin County Bicycle Coalition to review design for pedestrian and bicyclist access. **EBRPD advertised for consultant proposals** to design and obtain permits for a 2.5-mile section continuing the Point Molate Trail from the bridge to the northern border of the City's Point Molate property.

Volunteers



In support of a major grant application, 22 volunteers helped TRAC obtain and analyze data on the mode split between pedestrians and bicyclists on the spine Bay Trail at S. 51st St. between Central Ave. and Marina Bay. They found that bicyclists represented 60% of trail users both on weekdays and weekends. Total trail traffic was 1.1/minute on weekdays and 2.2/minute on weekends between 8 AM and 6 PM.

Fifth grader Anthony Zahradka received recognition from EBRPD for cleaning about 20 Bay Trail interpretive and orientation panels while riding his bicycle on the Ferry Point Loop.



Thank you for supporting completion of the Bay Trail in Richmond. Please share this report with your friends and neighbors, encouraging them to join the Richmond Bay Trail Network at no cost by e-mailing tracbaytrail@earthlink.net. For maps, a calendar of events and other information about the Bay Trail in Richmond, please visit <http://pointrichmond.com/baytrail/>.



Trails for Richmond Action Committee

TRAC Steering Committee: Donald Bastin, Bruce Beyaert, Bruce Brubaker, Andrew Butt, Whitney Dotson, Kim Hampton, Jerry Rasmussen and Nancy Strauch

10.9

**CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION
(LAFCO)**

**AGRICULTURE & OPEN SPACE PRESERVATION POLICY WORKSHOP
WEDNESDAY, JULY 8, 2015**

1:00—5:00 P.M.

30 MUIR ROAD, MARTINEZ

(DEPT. OF CONSERVATION AND DEVELOPMENT HEARING ROOM)

SPEAKERS

- Serena Unger, American Farmland Trust
- Kathryn Lyddan, Brentwood Agricultural Land Trust
- Robert Doyle, East Bay Regional Park District
- John Kopchik, Director, County Dept. of Conservation & Development
- Chad Godoy, County Agriculture Commissioner
- Al Courchesne, Frog Hollow Farm
- Nancy Shaefer, California Rangeland Trust
- Barbara Cecchini, Contra Costa County Farm Bureau
- Joel Devalcourt, Greenbelt Alliance
- Seth Adams, Save Mt. Diablo
- Ron Brown, Save Mt. Diablo
- Dick Schneider, Sierra Club
- Kristin Connolly, East Bay Leadership Council
- Heather Schiffman, Contra Costa Association of Realtors
- Lisa Vorderbrueggen, Building Industry Association

SESSION TOPICS

- What is LAFCO?
- Why should we care about ag and open space land?
- Agriculture in Contra Costa County
- Open space in Contra Costa County
- Collaboration and Smart Growth
- Open Discussion

SEATING WILL BE LIMITED!

PLEASE RSVP TO:

**KATE.SIBLEY@LAFCO.CCCOUNTRY.US
925.335.1032**